

# THE WAR CRY.

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters:  
20 Queen Victoria St., London, E.C.

WILLIAM BOOTH, Founder.

Canada West Headquarters:  
Confederation Life Bldg., Winnipeg

No. 1,788. BRAMWELL BOOTH, General.

TORONTO, JANUARY 18, 1919.

Charles Sowton, Commissioner. Price Five Cents



## The Home-Coming Campaign Drive Wheel

Money cannot originate Love-service, but the best of will to serve is often powerless without it. Provision of adequate funds for its work on behalf of our Soldiers and Sailors and their Families will enable the Salvation Army not only to maintain its present activities, but to make the extensions immediately demanded by the situation and to be prepared for the needs the future will develop. (1) Reading and Writing Room; (2) Home-Visitation; (3) Hostel for Returned Men; (4) Women's Hospital; (5) Hut in France; (6) Hospital Visitors; (7) Meeting Wives and Families at Port of Landing.

**"HE MENTIONED THE SALVATION ARMY."**

# A Woman's Triumph

## HANNAH'S SOFT ANSWER TO THE ACCUSING PRIEST

BY COMMISSIONER MILDRED DUFF

"I used to smile at these people. He reddened a bit in his spoke. I used to think the big bass drum Was more or less of a joke."

"Now when I hear them singing I loiter a minute and hum. For my hat is off with all my heart. At the sound of their big bass drum."

"They had their trench-made poetry. In an hour when Cain don't buy. I've seen them sing right the line. And I've seen them, smiling die."

"But that I used to think them bad. And all the girls in the universe Can't hide their worth from God."

—From a poem by E. D. Sullivan, in the "New York 'Herald'."

## HOW TO BE SAVED

Repent and forsake sin. Ask God, for the sake of the Saviour who died for you, to forgive your wrong-doing and to cleanse your heart.

Go forward, watching and praying, trusting God, and growing in grace.

Remember, the devil will try to lead you into sin again, but God is able to keep you from falling, or to restore your soul if you should in unguarded moment give way to the enemy.

## THE SEARCHLIGHT

This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, boasters, proud, blasphemers, disobedient to parents, unthankful, unhygienic, without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good, despisers, harsh, hating God, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof; from such turn away.

## A Beautiful Answer

We are told that Eli the priest, who sat on his little seat in the Temple, looking at the people, marked her mouth." Now Hannah, she spoke in her heart, but her voice was not heard; therefore Eli thought she had been drunk.

Hannah was not talking to God alone, because the things she said were such private, personal, family things they could not be uttered; and as her lips were moving, no sound came from her voice. Eli thought she was drunk.

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## Judged Wrongly

Is not that a beautiful answer, dignified, and patient, and gentle, and strong? And I think that was perhaps the greatest victory in

**The SALVATION SOLDIER'S ARMOY**  
A Series of Papers for Soldiers and Recruits, contributed jointly by Adjutants and Mrs. Alexander MacDonald, of London.

## III.—Faith

Testimony they are dumb, whereas the faith that works by love would impel them to "speak a good word for Jesus." Again how often we, like the Apostle say, "Show me thy faith, and I will show thee my faith by my works."

## Manifest in Works

I remember reading of an old woman who, though very poor, always gave to the collector who came yearly on behalf of charities. One day the collector, who was a young man, asked her, "What is the old lady at her frugal meal. When she went to get her little donation she threw her apron across the table. "While she was out of the room, a girl peeped under the apron and saw all that had to drink was a cup of cold water. When the old woman came back she said, "Why, Betty, you are drinking cold water." "Oh! yes," she said, "but it is a nice taste like wine."

There was faith in action, a faith that was manifest in works.

## Speaking for Jesus

Take the question of testimony. How many will sing, "Oh! for a thousand tongues to sing, my great Redeemer's praise," but when the opportunity is given to bear

Hannah's life. And how many people would be bettered, when misunderstood, than they had been, if they had answered in Hannah's way. How much comfort how much heartache they would have been spared if they had instead of jumping up all of a sudden, leaving their God and their Salvation, and allowing all sorts of wrong feelings to rise in their heart.

I am afraid of Eli going away angry and I am going away angry they shook hands, and she said, "All right, blessed man, and I said, "Do I hope God will answer your prayer."

## Remember Hannah

And this is the triumph. Next time you are tempted to answer hastily, to shake the dust off your feet, and give up your God—remember Hannah, and copy her example.

## DON'T WASTE TIME

How wicked the action of those who live "to pass the time." Thousands spend the days of their quickly-passing years in idleness and frivolity. What a reckoning they will be called to make some day! Each of the days they have murdered will come to life again, each stained with the blood of their wasted opportunities.

"God requires that which is past," and every day of life passed thoughtlessly away will have to be accounted for before His bar. What need to pray for the help of God every day, saying: "Lord, help me to consider how short my time is?"

That very day, therefore, resolve to give yourself to God afresh. With Him, do as much henceforth as is possible in every single day. Let us not be moaning around as if we had a thousand years to live on the earth, for we have not.

Lastly we are all supposed to be anxious to see the work of God revived, but how anxious are we to see the work of man revived? What must come into play. You will remember that at the tomb of Lazarus Jesus said, "Roll away the stone," and again when Lazarus' four tomb in his grave, brother Jesus said, "Lazarus, I let him go." It is still our duty to "Roll away the stone." There are old grudges, old rents of bitterness that have sprung up, neglected duties, wrongs to be made right, confessions and admissions to be made, and there are grave clothes to be cast aside—the formalism; the deadly indifference, the selfishness, the trusting in a by-gone experience from which all life has long since fled.

## A Living Faith

These are some of the things we must do, if we would have a living faith, and when we do our part the faithful covenant-keeping part to do His, and we shall see His glorious promises fulfilled upon the dry ground.

May God help us to pray the prayer of faith, and also to perform the acts of faith. Then only will our service be a consistent service.

# A Bird's-Eye View of the Red Shield Campaign

## WHAT THE MILLION DOLLARS IS NEEDED FOR—CONTINUATION OF OVERSEAS SERVICE—HOSTELS FOR RETURNED SOLDIERS—RECEIVING AND MATERNITY HOMES FOR WIVES, WIDOWS, AND DEPENDENT AND ORPHAN CHILDREN OF SOLDIERS—HOME-VISITATION

In making this, its first general appeal to the public of Canada and Newfoundland for funds for its work on behalf of soldiers and soldiers' dependents, the commandant of the Army says that there is no confidence because of the military proof there is forthcoming that—

### An Essential Contribution

(1) It brings its essential contribution to the well-being and happiness of the men and their dependents, and to the work which neither duplicates that of any other other agency, nor can be obtained from any other source.

(2) The record of work already done is such as to give the very best guarantee that what is undertaken for the future will be satisfactorily completed.

The objects of the Drive, briefly summarized, are as follows:—

(1) The continuation of the Overseas Service until the end of the war.

(2) Hostels for Returned Soldiers, to be established from coast to coast.

(3) Emergency Receiving and Maternity Homes for wives, widows, and dependent and orphan children of soldiers.

(4) Adjutant Family Home-Visitation.

(5) An Army Form of Social Service needed for which may develop during the Demobilization and Reconstruction period, and which the Salvation Army, with its wide-spread agencies and efficient organization, may be able to render.

### Work of Our Chaplains

Dealing with these objects more in detail in the order named we must first go to general work. The Chaplains in England, France, Major-General McCullagh and Walton have been on special service in London, Eng., caring for men who are home from the front. They have had as their headquarters a large Hostel in the heart of the metropolitan city.

Captain Steele, now on leave, has done much valuable work right at the front. The Assistant Director of Chaplain Service pays the following tribute to him:—

"Since the Corps in June, 1917, he has been closely associated with myself, and at all times has been keen, resourceful, and courageous in carrying out his duties. During all the fighting he has been closely behind the lines, visiting troops and giving personal risk, carried on his beneficent work—namely, that of opening and operating coffee stalls along the roads leading to the front line, and it was in large measure to his splendid efforts that we were able to supply the thousands of English and Canadian soldiers with comforts which did so much to help them withstand the hardships and sufferings of the battle."

Adjutant Penfold has also done good service at the front, in the now famous British Camp (England). Adjutant Carroll is stationed at the Canadian Base in France.

### Valued Accommodation

In connection with the Army's Work overseas we must refer to the Hostels in England. Over half a million have been established in a number of the great hand of trained Christian women, visiting the homes of the returned soldiers in four hundred centres from coast to coast. No fund, and no part of this fund will do—can do greater work than this intimate personal work of dealing with every problem right in the home."

The Salvation Army has made no general appeal to the Canadian public for assistance for the War. It has depended upon voluntary offerings and small collections. It has relied on its full strength to assist the other organizations. To-day, seeing the need to be as great as ever, although different, the Salvation Army appeals to the generosity of the people of Canada, and to their desire to be able to take their part in meeting the needs of the 300,000 returning men and their families.

availed of by respectable married women, for whom private accommodation is provided.

In England, the wives of soldiers have received attention in the Hospitals, the establishment of Children's Annexes making it possible for them to send their children there to be cared for until they were able to resume household duties.

### Visiting Soldiers' Families

The visitation of soldiers' families is an important part of the Army's work. Throughout the war period the Social Service Legion did much good work, hundreds of bereaved mothers and wives being visited and advised and helped with necessary services.

Here is a typical example. A woman read in the paper that her soldier-husband was reported missing. Later on his name appeared in the list of those killed in action. But a day or two later she received a letter from the Army, telling her husband's safe, his wife was still alive. Whilst in a state of great bewilderment and distress, a Social Service Legion worker called upon her, having the courage to tell her the truth, that her soldier son had been discharged from the army, and still without work; and for those who in many emergencies require decent accommodation under good Christian supervision.

Hostels are already in operation in Toronto, in the large cities of Vancouver, and Vancouver, the Red Shield Fund will provide for additional Hostels at St. John, Halifax, Quebec, Montreal, Ottawa, Hamilton, Windsor, Chatham, Toronto and other places.

### For Wives, Widows, and Children

The need of Emergency Receiving and Maternity Homes, for wives, widows, and dependent and orphan children of soldiers, is pressing.

Whilst it is true that the Government is making every effort to help the soldiers' dependents, yet there are many instances where the additional assistance is sorely needed of some benevolent organization which will co-operate with the Army, the Government, and the other, with such bodies as the Great War Veterans' Association.

In our various Children's Homes there are quite a number of soldiers' children. In one case the father died at the front and the mother goes to work to support him.

The Army's Maternity Homes have been filling a great need in the chief centres of population, and for years have been doing a great deal to meet these needs and to establish new ones in other centres. These Hospitals are rightly regarded as providing the very best that can be obtained in the way of care and skill, and are very largely

### Must Be Extended

This service must be greatly extended to meet such urgent needs as arise in the needy families of the 300,000 returning soldiers. No amount can be placed upon the value of this work, and the Army has the right to demand it. It is in the full strength to assist the other organizations. To-day, seeing the need to be as great as ever, although different, the Salvation Army appeals to the generosity of the people of Canada, and to their desire to be able to take their part in meeting the needs of the 300,000 returning men and their families.

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The Salvation Army Visitor is welcome in the Military Hospitals

# WITH OUR SOLDIERS AND SAILORS IN CAMP AND AT THE FRONT.

## SERGEANTS' APPRECIATION

Of the Service the Salvation Army Women are Giving to the Boys

"Just in from the line and wandered into the Salvation Army Hut, where I saw a little girl who reflected in her mannerism all the sacrifices the American people are making. Far away from all the fine things of life, here in the mud from where only soldiers dwell, she is working for the comfort of the boys who are doing their bit. A real patriotic she goes about her work in a cheery, quiet manner that forbids any gloom to enter her heart, and there a word of cheer or a sunny smile that sends some poor devil on his way with a song in his heart where only sorrow dwelt before; a sweet creature, moulded in the image of God and reflecting His love. Thank you, America, for opening America, we thank you for sending such women! It is a real inspiration to who work in the trenches to go on and do our best. The purity of thought, the tenderness of heart, the sweet words of wisdom as you make us glad we are able to fight for you. Go on! Continue to dispense your cheer, and may the good God look down and cheer you on your way."—Sergeant R. Smith.

## HUTS IN FRANCE

Bright, Clean, Well Kept Places  
An Army's Impressions

The work in the area of Le Havre is of the most varied description (writes Mr. F. A. McKenzie). There are restaurants, hostels, and hotels in the city itself for both officers and men. These are bright, clean, well-kept places where prices are reasonable and rest comfort is assured.

Outside the city there are numerous huts for Imperial and Dominion Troops. Some of these huts have had to be enlarged from time to time to accommodate the increasing numbers of men pouring into them, and even now the problem is not to attract the men, but to find space for them when they arrive. I spent one very interesting Sunday going over these huts, and I was surprised to find that three church parades were being conducted that day, one by the Church of England, one by the Presbyterian Church, and one by the Salvation Army. Each of course, in a different hut, and there was a Newfoundland Officer in charge. Others were specially for the Australians, and it was noticeable how a great deal of work in this hut was done by Australian soldiers themselves, who volunteered to come in to wash up, to clean around, to help to serve, and to help; if needs be, to cook. Your Australian is a handy man. He regards the hut as his own, and he is going to take part in running it.

## NOTICE TO READERS

The Editor will be glad to receive letters or extracts from letters from soldiers overseas, containing references to Salvation Army Work, Home, Hostels, Clothing Institutes, and other services of the Army. Personal testimony, Address: THE MATTER, "War Cry," Albert Street, Toronto.

## CANADIAN CHAPLAIN

Is Now at Camp in North Wales—A Brief Review of Major McGillivray's Two Years' Work Among the Troops in London and Shoreham

FOR over two years Major McGillivray has been working among the Canadian soldiers in British Camps and looking after the interests of men on leave in London, England. He is now with the Canadians at Kimmell Park Camp, Rhyl, North Wales, and in a recent letter says:

### Two Army Huts

"In the Camp here we have two Salvation Army Huts, one at each end, as camps number here from No. 1 to No. 20. That will give you an idea of its size. Our Huts are built on the twin idea—one side used for the men, the other for the women, for writing and rest room, and for meetings. The hours for selling are 11.30 a.m., 1.15 p.m. and 5.30, 9.30 in the evenings. Sunday services are held at 11 a.m. and 6.30 p.m. The men are very anxious to come in to the Huts, and the girls wish to hold one. There come in crowds for food and the girls are kept busy serving. Good attendance at meetings and several boys testify and take part.

"I have been granted 500 by Headquarters, and I have expended on comforts for the boys, and while devoting the most of this to boys in Hospital, I hope to secure a good gramophone and suitable selections to cheer the boys in Camp, as they are now very restless as there are no girls and they are anxious to get away.

### Visitor from Toronto

"The Senior Chaplain has asked me to make the Salvation Army Huts my point of contact with the men. Mr. George Williams has seen me today from Toronto, he says he knows Commissioner Richards well and also spoke very highly of Staff-Captain White. He called at our Hut and had a chat with me.

"During his period of service in London his Headquarters was the Army Hostel in Southampton Row. The following extracts from letters written at various times give glimpses of work there: Writ-

### Visiting Hospitals

"Yesterday I was asked to go and see a Salvationist, badly wounded, lying in Edmonton Military Hospital, North London. He is from Estevan, Sask., Canada, and came in a week ago. He had been in hospital a week and seemed very glad to see me. The poor lad may pull through but it will be a struggle, as one leg was blown off and the other smashed, and he was assisted by two shells bursting near him. I have been praying for him. Another called me in who had been gored at Shoreham. His wounds are not so serious. My visit seemed much appreciated."

"Before going to London the Major was at Shoreham Camp, where he had a number of visitors of blessing and helping the men. The following is an instance:—

### The Workmen's Battalion

"The Workmen's Battalion was ordered to 'the front,' he wrote. "These men being confined to barracks, and nothing to do, were delayed; consequently, we had them just like a flock of sheep. Then I got a chat in Gaelic with some of

the boys. I catch their accent and communicate with them by speaking in Gaelic."

In October he wrote as follows:

"I am now distributing socks to men arriving from France. These will be appreciated, especially with winter coming on. These socks are sent by Mrs. Commissioner Richards and Canadian Salvation Army



Major McGillivray

### RIGHT THERE

In the Nick of Time to Save the Man from Trouble

Wherever he goes the Salvationist is the observed of all observers, and often for the good of the latter.

"Whist passing through Westminster the other night," says an Army Officer, "an old Salvation Army Corps showed me boldy when ever a streak of light could show upon it, which caused me to be arrested by a shout from behind."

"Say, old man, do you know where you are going?" On turning round I saw a sergeant in khaki uniform.

"Beep pardon, gov'nor, I thought you was one of our chaps!"

"So I am," I said. "only I am a different regiment, for I was being to the military police."

"Ah!" said Mr. I have altered my opinion about you folks. I don't belong to religion at all; there's none in me; but if there is a body that practices the real religion it is the Salvation Army. You got a lot of them down there; but, I don't know what he is or who he is, but he is always on the look-out for soldiers, whatever their state. The other night I was speaking to some of our chaps—they make shocking things to say to you. I was about to cut up rough on my advancing him where to go. Just when things were looking serious your man came bustling up and got hold of this fellow, and said:

"Come on along with the Salvation Army; we'll look after you. The Colonial steadied himself and said:

"Right, I'll not get robbed of your place!" and off they went together. A little crowd of soldiers had gathered round the patrol, and they joined in the shout.

"That's right, that's right; the Salvation Army again! Good for the Army."

### SEVEN CAPTURES

Good Result of a Word in Season

A khaki Salvationist thus relates an incident that happened in one of the Army's Huts in France: "I had a soul to win, and God was with me in that, and after the meeting I saw seven men in a corner discussing what the Officer had been talking about. Some didn't believe all he had said about God, and I said, 'I have a word for you.' I found myself joining in the conversation. In my weakness I prayed to God for strength and guidance, and after I had been talking to them for a little time seven of them went with me into the inquiry room, and we were able to point them to the Saviour!"

"You would laugh, but only a few months here, and I know more about London and trains than those who live here. I stand and call 'Men for Euston Station, Tube, and change at Charing Cross for Gloucester, Ireland, and points north of England.' They fall in like sheep. Then we were delayed; consequently, we had them just like a flock of sheep. Then I got a chat in Gaelic with some of

# ALL UNDER THE BLOOD & FIRE FLAG

## FRANCE

OUR COMRADES KEEP UP THE ATTACK—SOME INTERESTING CAPTURES

Converts Become Zealous Soul-Winners

Our comrades who fight under the fiery banner of the Blood & Fire Flag are winning their successes for King Jesus, and the list of captives from the forces of evil continues to grow. And the Converts? These are catching the flame and enthusiasm of their leaders and are joining whole-heartedly in the uphill task of turning France to God. For instance, the wife of a former chaplain of the Queen of Holland, who was brought up a strict Calvinist, Paris, has developed into a red-hot, uniform-wearing Salvationist. This comrade translates in the meetings, writes frequently for the French "War Cry," and in every possible way serves the cause of the Cross. To her great joy, Colonel Peyron recently appointed her as Envoy. At first she had difficulty at home because of her out-and-about stand, but she is overcoming this nowadays, and her loved ones are beginning to attend the meetings also.

A converted Jew, who is a manufacturer belonging to Nancy, and has been separated from his wife owing to war conditions, is now an apostolic propagandist and soldier; he is a Soldier of the Salle Centrale Corps, Paris. He hopes to be rejoined shortly by his wife, who is in Alsace. When they return to Nancy it is his hope to be a teacher.

At every meeting held in the Salle Centrale Corps souls are seen seeking Salvation at the pentent form. During last month thirty-seven souls surrendered in Paris.

## WEST INDIES

ONE HUNDRED NEW SOLDIERS DURING SIEGE OF SOULS IN BARBADOS

Writing from Barbados, where he spent the month of August, assisting with a section of Cadets who could not go to Jamaica for the meeting, Colonel Dillard writes: "Last Sunday I conducted the Holiness Meeting at the Central Hall, Speightstown, and saw eleven seekers for Holiness. At night there were thirteen surrenders. Last night I led the Holiness Meeting, and with the swearing-in of twenty-four Soldiers. Twenty-eight came forward for Holiness and eight for Salvation.

These twenty-four comrades made up one hundred new Soldiers since the beginning of the Siege of Souls. The number of seekers at the Central Hall during the same period has been 162. The percentage of Soldiers enrolled compared with the number of seekers is very good.

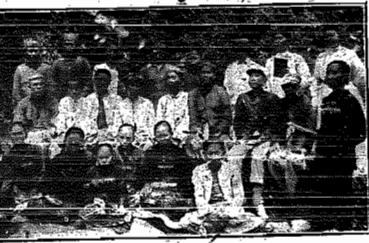
"On the island here they have had good results with the Red-Hot Campaign. Antigua reports ninety-seekers. Fifty-five Recruits and fifty-six Juniors were added to the Roll.

## AT A LEPER HOSPITAL

Touching Scenes When Four of the Patients Are Enrolled as Salvation Soldiers by the Territorial Commander

As we passed along the rows of beds (writes Colonel Cunningham, Territorial Commander for the Dutch East Indies, of a visit to

floor of the Hall had been spread over with native mats, and the congregation was squatting on them in comfortable Eastern style. The bed



A Group of Lepers Salvationists at Pelotonengen

the Army's leper settlement at Pelotonengen) inquiring for one and another, and trying to drop a few Salvation truths on the way, we came across a young Chinese lad of quite a superior type. He had got converted some six months ago, and was a true Christian life, and was now eager to be sworn in as a Soldier of The Salvation Army. One of the first things he did, after his conversion, was to send three English Missions to the Man and Chinese languages to his relatives, who live over a thousand miles away, on one of the other islands. He wrote to them himself, and the Chinese might be able to stand in the customary manner.

I had, however, no sooner asked them to stand than my heart smote me, for the struggle they made to rise and to keep on their feet was heart-touching indeed. All the lepers lost control of their feet through the awful disease. Need I say that I soon had them on the mat again? What a touching and memorable effect it had all and these dear souls were all seeking a salvation in the Salle Centrale Corps, the Central Hall.

They were proudly and warmly received by the forty older leper Salvationists who were present, and the Officers were deeply moved by the further evidence of God's good hand in their efforts to help and to win the lepers for Jesus.

ANXIOUS TO BE ENROLLED

He was anxious and eagerly looking forward to the meeting which was to be held that afternoon, and had signed the Articles of War in hopes of being sworn-in with the others. He had joined the Army at the meeting of the Army Captain at the Central Hall, and was soon in the company of the other three officers, but he was too weak to stand, and he had to sit up long, so the door fellow's problem by promising to have him carried on a stretcher to the Hall. Last night I led the Holiness Meeting, and with the swearing-in of twenty-four Soldiers. Twenty-eight came forward for Holiness and eight for Salvation.

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## AUSTRALIA

A RECORD SELF-DENIAL RESULT—BIG ADVANCE

Salvation Army Representative at Reception to French Mission in Melbourne

The Self-Denial Effort this year has resulted in a sweeping victory, the record sum of \$72,031 being raised. This is an amount of \$7,000 more than the previous record.

The Sydney Congress Hall Corps is the top for the largest amount raised, \$13,000. Melbourne City raised \$7,000, and Adelaide \$5,500.

In a meeting of the corps of commandants of all ranks, Commissioner Hayes says that this is significant evidence of the help of God and an equally abundant sign of the devotion and loving service of Australia's Salvationists.

When a French mission visited Melbourne the Salvationists of the city gathered at an assigned spot and cheered enthusiastically as the distinguished General and his party went by.

A large calico sign bore a welcome message in French. This was interpreted into English, reading: "The Salvation Army of Melbourne give you a cordial welcome. Long live France. May God bless you."

In due course the Articles of War were read and the moment for the swearing-in arrived. The Leprechaun had his flag at hand and held it in the Army fashion ever since he became a Soldier. Up to this moment all had remained seated, and I knew that the Chinese lad must be sworn-in lying on his bed, but I had imagined that the other three—two of whom are Japanese—had been able to stand in the customary manner.

Colonel Chappell might be able to stand in the customary manner. I had, however, no sooner asked them to stand than my heart smote me, for the struggle they made to rise and to keep on their feet was heart-touching indeed. All the lepers lost control of their feet through the awful disease.

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## DENMARK

A SAD FATALITY—WORK PROGRESSING IN ICELAND

One of our Danish comrades, who was a Candidate for Officership, but at the moment was on military service, got missing and was not heard of again. Booth Hellberg's meeting at Nykobing Mors some time ago, and he was with him two of his mates. After the meeting they meant to reach their quarters by rowing across the Firth, when they were blown out of the harbor, capsized, and all three were drowned. When, later on, the bodies were recovered a new Testament and an Army Song-Book were found in our comrade's pocket.

He was resting in his garment for being a faithful and courageous Salvationist.

Staff-Captain Grauslund sends good tidings from Iceland. The work is progressing and growing, and the Army is rapidly increasing. After the Danish Congress three Officers were sent to join the Staff-Captain. They have all safely arrived, and are now fully engaged.

One of them, Larsen, has had a brilliant and pleasant experience in Norway for a recent appointment in Siglufjord. The boat by which he travelled stranded at Cape Horn, and he lost some of his luggage, but fortunately the Lieutenant herself was unharmed.

The annual Finnish Congress conducted by Captain and Mrs. Larson, in Helsinki, has gone well. The work amongst women and children is particularly promising.

## INTERNATIONAL ITEMS

Began ten years ago the Salvation Army work in Korea has had good success. From amongst the large number of Converts made many have been trained. Officers in charge of the Salle Centrale Corps are now in charge of the Salle Centrale Corps under European supervision. The work amongst women and children is particularly promising.

The Army in India lost through the plague twenty-seven Local Officers. The Army in India lost through the plague twenty-seven Local Officers.

## Latest Despatches From The Firing Line

## HEADQUARTERS' QUARTETTE FAREWELL AND WELCOME

Visits Peterboro for Week-End—Music and Song Feature All the Meetings

For the week-end, Dec. 21st and 22nd, the Territorial Headquarters Male Quartette, accompanied by Staff-Captain Easton, conducted the meetings at Peterboro.

After their second visit to the city, we were satisfied that a time of real enjoyment and blessing was in store for us and the members of the party certainly justified our expectations.

On Saturday evening a splendid programme of vocal and instrumental quartettes, a cornet solo by Ensign Beer, and piano solo by Staff-Captain Easton, was given.

The Sunday morning service was in charge of Captain Easton and his address together with short talks by Captain Laurie on "God's Call" and by Staff-Captain Easton along the same lines, was a means of much blessing to all present. The singing of the hymns also had a character to bring much blessing.

In the afternoon a good programme was given.

At night Envoy Greenaway led on, and the singing of hymns and his address together with short talks by Captain Laurie on "God's Call" and by Staff-Captain Easton along the same lines, was a means of much blessing to all present. The singing of the hymns also had a character to bring much blessing.

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The special musical feature of the service was a quintette in which Sister Ivey Beer assisted. After a well-fought prayer meeting a short musical "wind-up" was greatly enjoyed. —M.Y.

## HONOUR ROLL

Unveiled at North Bay—Carol Singers Obituary Good Sam for Corps

On Sunday we had special Christmas services, conducted by Captain and Mrs. J. Blaney. An unusual ceremony was performed when the Rev. Mr. McLean unveiled the Honour Roll displayed by Captain and Mrs. Smith (a returned soldier) to the memory of those who had so willingly offered themselves for the cause of freedom. Six names are on the Roll and all are returned soldiers, though two have been wounded and sent home. Brother Saunders spoke on behalf of the Corps and those whose names were on the Roll of Honour.

The Captain's text at the evening service was "What think ye of Christ?" We had a good crowd and they listened attentively.

Monday evening was the night for the audience and after a splendid service. Singers came on a sleigh driven by a goat. The Hall was filled to the doors.

Must make mention of our night at Carol Singing. Though only nine of us were present, our recent converts are doing well. —F. H. Turner, Corps Correspondent.

## ST. ANTHONY

We are still pushing on to victory, although a number of our Soldiers and officers have been removed from this Corps during the winter. Grand meetings have been experienced and four souls claimed Salvation recently.

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On Same Night at Mimico—The Corps Visits a Returned Soldier and Welcomes Him Home

Good meetings were held all day at Mimico Corps on Sunday, Dec. 22nd. Captain Sibbick, recently of

## THREE HUNDRED

Attend Demonstration at Belleville—Good Sunday Meetings—Two Weeks

A good percentage of the Converts of Sunday, Dec. 15th, turned out to the Soldiers' Meeting on the

## FOURTEEN ENROLLED

Inspiring Scene at Toronto Temple—Hearty Welcome Home to Son of Colour Sergeant

On Saturday, Dec. 21st, the meetings all day were well attended, the character, led on by Adjutant and Mrs. Owen. In the afternoon meeting fourteen comrades were enrolled as Soldiers. Particularly interesting was the swearing-in of Brother and Sister Sibbick, the parents of their children; as Senior Soldier Commandant McRae prayed that the blessing of God might be upon the comrades enrolled. A large and attentive crowd gathered at the night meeting, and a large and good crowd at the inside meeting.

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Adjutant Owen in giving out a welcome back, asked all the returned men to rise and come on the platform, and it was truly an inspiring and affecting sight to see about twenty men standing there who had been over and done their bit. The Adjutant then spoke of the thanks and appreciation of the Corps for their services to the Empire, invited any comrade to speak. A Dutch Salvationist connected with the Naval Brigade replied briefly.

The congregation joined in the singing of the National Anthem and prayer was offered for the blessing of God upon the boys present and absent. After the Adjutant's address, well-fought prayer meeting resulted in four souls seeking Salvation. —G.

## GREET THE SOLDIERS

Kingston Band at the Station—Good Results of Beverades

President at Lagger Street Christmas Demonstration

On Friday, Dec. 27th, the Christmas Demonstration, given by the Juniors, Brigadier Brown was the Chairman, and the Hall was crowded to capacity, many having to stand at the back. The Primary Band earned a warm praise from the Brigadier, especially the dialogue entitled "Christmas Opportunities." The Blending of the Colours by the Guards; Christmas Night by the Bible Class; and "The Star of Bethlehem" were other items which were well received.

On Sunday, Dec. 29th, Captain McElheney was announced to be with us. He was unable to be present until the evening, however, as his regular duties kept him occupied all day. Captain McElheney took his place in the meeting on the afternoon and addressed the Juniors also. The Captain spoke on "Reconstruction" in the evening and three souls knelt at the Mercy Seat.

The serendipity this year was successfully launched and the city was well canvassed. We set our target at one thousand dollars, and thank God we have obtained the amount, which is to be spent in purchasing instruments for the Primary Band. Boys who are band-savants—Corps Correspondent.

Champion Harvest Festival Collectors of North Bay

Back row (left to right) Bandman Leslie Saunders (\$600); Sister Mrs. Saunders (\$350); Treasurer Alex Smith (\$5140); Seated, are Ensign Mabb and Captain Waldroff, the former Corps Officers, who have now farewell.

Inverness, C.B., has been appointed O.S.C.C. in charge.

Brother A. Ginger, "this is the most peculiar meeting in all my experience with the Salvation Army, having at the same night a Farewell Meeting and a Wedding." He paid high tribute to the efforts put forth by Captain McLean for a duration of thirteen months.

Captain Sibbick was given a real welcome and expressed herself as being very pleased to be cheerfully received as the new Officer.

After the night meeting all visited a home where a husband was welcomed back from the front. The Salvation Army comrades sang out and the wife responded with "Home Sweet Home," while Captain McLean welcomed the returned soldier on behalf of the local Salvation Army. He expressed his deep appreciation and sincere thanks and said, "this is a real welcome, may God bless the Salvation Army."

Following this all continued carol singing and the weather being fine, many remained on their verandas and steps until the singing was finished.

## EAST TORONTO

On Sunday, Dec. 22nd, we had us all day Captain Eva Sharp from the Training College. Music of God's Presence was felt and our hearts melted. Some of our recent converts are doing well. —F. H. Turner, Corps Correspondent.

## SIXTY-THREE HUNDRED

Saint-Saving Victories Reported from Various Corps—Some Changes

Are Addressed by MRS. GENERAL BOOTH at Winchester—Wounded British and American Soldiers Entertained at Tea

Good Work of League of Mercy

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**PARAPHRASES**  
PERSONAL AND NEWSY

(Continued from Page 39)

Colours and flags, instruments, accompaniment by Liturgical Interpreter and Singing Master, and a soloist. The service was followed by a Lenten Service.

Commissioner and Mrs. Richards in Charge of the Temple  
Spirit of Thanksgiving and Prayer Services Gathering

**SPLENDID CROWDS GATHER AT MANY OTHER CORPS**

Many years ago he had given up his whole life to the saving of souls and God had given him much success in this blessed work.

He urged Young People especially to have some good ambition, and to stand against trashy reading which would influence them in wrong directions. "So many are content to sit still and to be satisfied with their present attainments," he said, "when they should be continuing to move forward in their studies and in their service."

Adjutant Owen prayed that the meetings might lead to a spiritual awakening, and that many would receive the gift of the Holy Spirit as a token of a rich salvation.

If we look back evil will overtake us. Very little work can be got out of one who is constantly thinking of the good old times. God can make you more powerful if you will share your power with others.

The lessons of the past should lead us to more strenuous service.

A **Rekindled Longing**

A portion of the time was devoted to personal testimony, which will be a feature of all the meetings. Lieut.-Colonel Bell piloted the proceedings and some very interesting testimony was given by a dark-skinned and white-haired gentleman said that he had received the blessing as far back as 1866 but had lost it. Just recently a Salvation Army Officer gave him a book on holiness to read, and in him a desire to seek again for his blessing. He asked for the prayers of God's people.

The Commissioner's address was a clear and simple exposition of what holiness is. He drew many illustrations from the story of the deliverance of the Children of Israel from bondage and their journey to the Promised Land. Their period of enslavement in Egypt was typical of the state of the world. The slaves were like hard taskmasters oppressing the poor slaves, such as Massah, Selfishness, Fashion, and Evil Habits. All of them originate from the same root, however, and that is the Central Mind.

The passage through the Red Sea, he went on to say, corresponded to Salvation through the Blood of Christ. There is no other way to Salvation. Morality is not sufficient; the standard is "Ye must be born again."

**Interesting Testimonies**

The Hall was filled at West Toronto, where Lieut.-Colonel Otway and Captain Sykes. A good crowd was present, and in the first few moments of the New Year three new Soldiers were enrolled. Eleven comrades consecrated their lives to God. Previous to this service, Commissioner and Mrs. Parsons, the Corp Officer, and the Band went out for the final service.

Brother Jennings reminded all that their hearts should be filled with thankfulness to God that they had been spared to attend this service, and for the betterment of the world," he said, "and some offerings to more earnest effort."

Brother Morris said that this was his 37th Watchnight Service as a soldier.

He called to mind God's goodness, he said. "He has spared us to meet again at the beginning of a new year. Many have gone from us regarding us that we all do fade as fast. Let us then, in this new year, as we continue, will follow more closely to the steps of the Saviour and pledge ourselves to better service."

There was never a time when we had such a chance to bless and help the people. May we rise up to it."

**Have Definite Objectives**

The Commissioner gave a rousing address, pointing out that all should be before them some definite objective in life and earnestly and with all their power seek to attain it.

**MELVILLE, SASK.**

On Sunday, Dec. 29th, we had with us at Melville, Commandant Turner. He addressed the children in the morning and five came to the Mervy. At night three persons came to the Melville Hostel. It was the first meeting in our new Hall on our own property. Mrs. Turner returned home on Sunday morning from nursing "flu" cases in the country.

**FIELD SECRETARY**

Leads Sunday's Meetings at West Toronto—Women Seekers

Brigadier and Mrs. Morris visited West Toronto on Sunday, Dec. 29. In the morning six comrades dedicated their lives for more active service. In the afternoon special

**CENTRAL HOLINESS MEETING**

First of Series at Toronto Temple  
Conducted by Commissioner  
and Mrs. Richards—String  
Leaves Old Toronto  
ment Story

This year's series of Central Holiness Meetings for Toronto was inaugurated at the Temple on Friday, Jan. 3rd, by Commissioner and Mrs. Richards. There was a splendid attendance, and a most promising start was made.

Adjutant Owen prayed that the meetings might lead to a spiritual awakening, and that many would receive the gift of the Holy Spirit as a token of a rich salvation. The Temple Band and Singers were present and each rendered a selection. The Headquarters' Male Quartette also sang.

**Incidents which are connected with Self-Denial Week will be specially valuable.**

We feel that those who have had such experiences, or can give particulars of such which have come within their knowledge, will feel that they can add to the interest of "The War Cry" which will be devoted especially to the interests of the "Self-Denial" incidents, instances of the blessings that have come to those who have given up anything for the sake of the Kingdom of God, and the results which have followed their action.

Adjutant Sharpe, who is very busily engaged with all his staff at the Hostel with arrangements for the dinner. The League of Mercy, Guards, and Red Cross Workers, assisted by some of the Officers, rendered invaluable assistance.

Early on New Year's Day the Hostel was alive with energetic workers under the direction of Adjutant Sharpe, who with his workers, gave their time and energy to the preparation of a delicious meal which will be of untold value.

**An Enjoyable Day**

Tell what you gave up, how you were to do so, whether you at first make up your mind of God, and if so, how you finally came up to the point of renunciation.

Address all contributions to the Editor, "The War Cry" Albert St., Toronto, marking them "Self-Denial Incident."

**THROUGH the holiday season and up to the present the Toronto Military Hostel has been a home of industry. Adjutant Turner has been the recipient of many little messages of thanks from "the boys" who enjoyed the sumptuous dinner made as home-like as possible—indeed, as home-like as possible. The Secretary was much impressed by the beauty of the tables and the room on Christmas Day.**

Perhaps "War Cry" readers would like to express their God-given faculty of "imaginative" food. This way then, we pass through the bar with its magnificent woodwork, such as paneling and ceiling beams, suggestive of old world effect; huge mirrors all round the room, and glass cases containing suitable decorative effects at once impressing, you of some artistic impress, and the whole effect is striking, as well as pleasing.

"Passing across a hallway we step into the banqueting chamber. The tables are most tastefully prepared and decorated, the spotlessly white table linen and Mrs. Turner and volunteers who have labored hard for something almost "out-of-earthly." But we ask you to forget the tables and the ladies for a moment, and point out the beauty of the room. Note the splendid woodwork, the large windows, already mentioned, but the paneling and beam effects are more elaborate, and the coloured glass windows are more effect. Added to this is a spirit of frieze depicting scenes along the Canadian mountains, forests, etc.—that it would not require an "awful" effort of the imagination to make yourself feel that some unseen hand had suddenly visualized an old baronial hall at the Yuletide season. But the boys en-

**THE WAR CRY**

**NEW YEAR'S DINNER**

Given to Four Hundred and Thirty Boys in Kitchener at the London Hotel—Spontaneous Praise

Given to Work of Salvation Army in France

to all. At each sitting Lieut.-Colonel Rawling and Dr. Knowles were present to say a few words and keep up the high spirit and explain the purpose of the dinner. They were received with great cheers.

**Interesting Programme**

After dinner, as many as possible that could crowd into the Reception Room did so. They filled the doorways, half-way, and stairway and remained to sing and play games. A large crowd was present including some of the Canadian soldiers from France. Here an interesting "free-for-all" programme was enjoyed. Dr. Knowles had the boys in the singing assisted by piano accompaniment, which went exceptionally well. Dr. Wright assisted on the piano.

At night, in the Gimbel, a programme was given for the boys. It was a variety show to the interests of the "Self-Denial" incidents, instances of the blessings that have come to those who have given up anything for the sake of the Kingdom of God, and the results which have followed their action.

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**An Enjoyable Day**

It was a most enjoyable day and the boys were in a chipper mood. All the boys were in high spirits in good time and awaited patiently in the reception room until their turn came. The two dining-rooms were beautifully decorated and well set, and the best attention was given to

**QUEBEC HOTEL IMPROVED**

The Quebec Hostel has recently been extended, and some new furnishings put in, and some new furnishings put in. Adjutant Bercott is a live-wire and will not rest, nor let anyone do it, until he has made it. Dr. Knowles and Mrs. Van De Pile (Red Cross Worker) recently from Belgium, who has been looking after one of the Schools of Refugees in Belgium.

In the evenings, Adjutant Sharpe, who with his workers, gave their time and energy to the preparation of a delicious meal which will be of untold value.

**TO TORONTO MILITARY DOINGS**

The Hostel a Hive of Industry During Holiday Season—A Dinner for the "Boys"—Interesting Happenings—French Sailors Accommodated—A Mother's Gratitudo

Left no room to guess the vocation of the boys. They loved turkey, mince pie, and varied fruits all the same.

Some interesting incidents occur at the Hostel. A month ago a boy was seen sitting in one of the chairs was seen to get up quickly and greet with great surprise a man in Canadian soldiers' uniform. It transpired that they were both topless in San Francisco, in 1917. The boy had developed a sort of "wanderlust," and he had been travelling doing "broncho-busting" with a Wild West Show. He had had enough of it and thought he could go back to "the army" and settle down comfortably for awhile.

Adjutant Turner and Captain Johnston have, some evenings, taken walks with their different classes of men, and in many cases help them with a little advice, getting a meal and giving a word in season. On one night recently Captain Johnston carried five crippled men upstairs. Major Secretary said, "If you wanted any exercise to take a 'run round some night,'

The C.P.N. men had fifty French navy men arrive in Toronto, many of whom are known to the people. They are to be quartered in the Hotel Windsor until the end of the year. The French men soon made them feel at home, and they showed their hearty appreciation of the country.

Again the Toronto Hostel holds up its high standard, and forces an other scene upon our notice. A

tambourine, I will not let it pass by." Many similar speeches were made by others, which were very interesting and were heartily endorsed by the boys.

Adjutant Sharpe and his staff stepped into the Reception Room after the meal was over, all were very greatly interested. It was requested that they should either speak or sing a solo, and this part of the proceedings was a source of enjoyment to the boys.

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**Jewish boy enlisted in Chicago in the American navy. On account of his mother's sickness he decided in having him discharged. A little while he got over to Canada, and enlisted under an assumed name. He had been overseas, and had just returned to Canada. He was sent to the East, asking if he could get any trace of him. He had never been out of sight of the Red Cross, and could not be applied to him. His travels had developed a sort of "wanderlust," and he had been travelling doing "broncho-busting" with a Wild West Show. He had had enough of it and thought he could go back to "the army" and settle down comfortably for awhile.**

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For subscription rates write to the Sub-Hub, Salvation Army Temple, Albert Street, Toronto, Ontario.

**SUBSCRIPTIONS TO "THE WAR CRY"**

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Conducted at Winnipeg I. for Three  
Battalions of the Corps Who  
Fell in Action

A very impressive Memorial Service was held in the Winnipeg Citadel on Sunday night for three of the Citadel Bandsmen who have recently lost their lives in the war, namely, Bandsman Wilfrid Alward, Bandsman Simon and the C.S. Passes Major. Brigadier Taylor was in charge and the attendance and spirit of the meeting showed plainly, as also did the words of the speakers, that the fallen heroes were held in high regard, and that it was a cause for regret that none of the relatives were in the city.

Mrs. Commandant Bristow read a Scripture portion, and Commandant Bristow referred fittingly to the loss of the Corps. The C.S. Passes Major said, "The Corps was honoured by the lives and heroic death of these young men. When it was reported last September that Bandsman Alward was wounded in a shell explosion, the Sons of Brass stated that he had on more than one occasion seen Brother Alward rise from his knees before retiring and say 'God bless you' to the boys who had showered pillows, and who had given him a hearty welcome. Such an example the Commandant felt would be an inspiration to other young men present who he hoped would take their stand and be as out-and-out for the Master."

Adjutant Merritt, who was present, said, "Sons of Brass, and Sommerville, when in charge of the Citadel Corps some years ago, spoke and read extracts from letters written by Brother Sommerville to his mother, now Mrs. Knox of Edson, Alta. It is evident from these letters that our

## PROMOTED

## TO GLORY

Brother and Sister Davies, Victoria. It was a sad day indeed for many Victorians when the news arrived of the sad news of the C.S. Passes Major. Brigadier Taylor was in charge and the attendance and spirit of the meeting showed plainly, as also did the words of the speakers, that the fallen heroes were held in high regard, and that it was a cause for regret that none of the relatives were in the city.

Young People's Sergeant-Major for several years and closely associated with both of them spoke of the lives of these young men, and the words of sympathy and comfort that meant so much to those who sorrow. Treasurer, McNeil, who was

Young People's Sergeant-Major for several years and closely associated with both of them spoke of the lives of these young men, and the words of sympathy and comfort that meant so much to those who sorrow.

Commandant Jaynes' Bible

reading address brought everyone present to face the reality of the situation, three more soon kneeling at the Mercy Seat.

Bandsman and Mrs. Ramsdale

desire to thank through "The War Cry" all those who have sent messages of sympathy, which have helped them in a great measure to bear up under this severe trial. —A.E.T.

Brother and Sister Davies

whose daughter Nellie, and her husband, Herbert Davies, were returning from the North to their home in Victoria.

Brother Davies, or "Bert" as he was familiarly called, was purser on a river boat that was navigating between Victoria and Dawson City, and in July of this year his wife joined him, intending to take out trip up and down the river with her husband and return home. Later, however, she decided to wait for him that they might travel together.

The parents of Brother Davies although not Salvationists are firm friends of the Salvation Army. His father is one of Victoria's business men, and for many years has given his services gratis at our Harvest Festival Sales.

Sister Mrs. Davies was born in Peterborough (England) twenty-five years ago and dedicated there, her parents being Soldiers of that Country. Early in 1918 the family came to Victoria.

When old enough "Nellie" was transferred to the Senior Corps and in a few years entered the Toronto Normal School, now known as Normal College, and returning to British Columbia, where she was stationed at several Corps.

Her marriage to Brother Davies took place in 1914. Besides their parents there are two brothers, Victor, Fred and Lieutenant Albert Ramsdale stationed in Alberta, and three sisters, Captain Nicoll of Victoria (Man.), Lieutenant Catherine Ramsdale of Winnipeg, Headquarters and Corps Cadet Minister.

After waiting anxiously, hoping against hope, for many sorrowful weeks that the bodies of their dear ones might be recovered and laid to rest in Victoria, it was arranged that the following day, the day of the Victory in the soul, all is well what ever happens, do not worry?"

The Singers sang and the Band played very effectively "Songs of Courage" and "Promised Glory."

The Banders and all to whom a prayer was offered for the absent relatives, and then delivered an earnest message. There were seven speakers in the prayer meeting.

Sister Warren, Bridgeport, N.H.

Another lassie gave herself to God some months ago, and since then has striven to please Him. Not very strong, she was the first in this community to fall a victim to the Spanish influenza. She was laid to rest on Nov. 5th, the funeral being conducted by Lieutenant Moyles.

A memorial service was held on Sunday, Nov. 24th, for her, and Sister Ruth Jones, who died on Nov. 5th. Both were members of the Home League.



Private Sommerville and Brother Wylnot

Comrade was greatly blessed in his service for God through Army meetings he attended in England.

Mrs. Brigadier Taylor spoke of the great sorrow that had come to our much beloved comrade Brother R. J. St. John, who had not long (Toronto) to the death of their only boy of whom they had good reason to be proud, and read part of a letter from Brother Alward, in which he quoted from Wilfrid's last letter to me, the following: "I have the Victory in my soul, all is well what ever happens, do not worry?"

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Bandsman Johnson and Brother Oldenhouse

good life and won the respect of many. Word of his death came from his parents, who stated that he passed away on Nov. 2nd, after a brief attack of Spanish influenza at his home. His father and mother were greatly grieved, and the Rev. Mr. Bear testimony that he fought the good fight and kept himself unspotted from the world. —Correspondent R. J. Corbin

Brother Oldenhouse, Windsor, II.

Our late comrade enlisted from the Northwest, and was gassed in

the battle of Ypres. He also had trench fever and on returning to Canada settled in Walkerville, and therefore was transferred here. He was a man of great magnetic qualities, God had a special interest in him, and he was deeply interested in the salvation of souls and a thorough Salvationist.

Early in November he fell a victim to the influenza, pneumonia developing, and on Nov. 25th he died at his home in Walkerville. As a Corp Officer, Captain W. Jones, assisted him, he tried to join in and was able to sing. "I will trust in Him who holds me in the hollow of His hand." In his last conscious moments, with a gentle smile on his face, he said to Captain, "To-day I will be in Paradise."

A short funeral service was held on Thursday, Dec. 26th, conducted by Captain Taylor, of Windsor I. and Captain Jones, of Windsor II. The Great War Veterans, the Killy Band and the Windsor Salvation Army Band also took part, and at the grave the Male Choir sang "Will you meet me at the fountain?" and twelve soldiers stood over the grave as the bugle played "The last post."

A Memorial Service was held on Sunday, Dec. 1st, at Windsor II. Different comrades spoke of his life, his enthusiasm, his magnetic qualities, his salvationism. —Mrs. Oliver and Miss Baines from "No. 1" sang "I have heard of a laud," and Captain Jones spoke feelingly from Mark 8:36: "What shall it profit a man if he gain the whole world, and lose his soul?" We are praying that God will sustain the brothers and sisters at this time.

Sister Mrs. Reader, Musgrave Town

Mrs. Reader was a Soldier of this Corps for a number of years, and although often far from well in body yet she always had something pleasant to say. —"I have heard of a laud," and Captain Jones spoke feelingly from Mark 8:36: "What shall it profit a man if he gain the whole world, and lose his soul?" We are praying that God will sustain the brothers and sisters at this time.

Quite a number attended the funeral which was very impressive, on Sunday, Dec. 8th. We held a Memorial Service, when Brother Thor, Holloway, Mrs. Sauer and Captain L. J. G. Jones spoke. —One departed comrade and of the blessed hope of meeting her again in the better land. All hearts were touched when the Sergeant-Major stood to his feet and falteringly referred to the "dreadful" news of his death. All felt that God was in our midst, and ere the meeting closed, two souls claimed pardon. —L.W.C.

Brother Kenneth Wylnot, Windsor, N.H.

During the recent influenza epidemic, Brother Kenneth Wylnot was stricken while working in Truro, N.S. He came home and a few days after developed pneumonia, and on Dec. 1st, when he laid down the cross, the Crown. Brother Wylnot was encolled in a Soldier three years ago, he drifted away from God but two weeks before his call home he came back to God and renewed his promise. He died on Dec. 1st, 1918, at his home in his 37th year.

On Sunday, Dec. 15th, a Memorial Service was held, some of the bereaved ones being present, and his young sister gave herself to God, right with the unconvered present to

the battle of Ypres. He also had trench fever and on returning to Canada settled in Walkerville, and therefore was transferred here. He was a man of great magnetic qualities, God had a special interest in him, and he was deeply interested in the salvation of souls and a thorough Salvationist.

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Jan. 18, 1919

THE WAR CRY

# WHAT'S DOING ROUND THE WORLD

## RECOGNITION OF GOD

He pronounced religious tone of the leading officers on the Allied side is a quality that matches itself with the justice of their cause. In reporting a Thanksgiving service at American Headquarters in France an American paper says:

"The character of the American forces made an address in which all boasting was conspicuously absent

—His Views Regarding the Salvation Army

of his many exploits and experiences.

Called to the White House in 1911, after President McKinley had been assassinated, Colonel Roosevelt, forty-two years of age, became a young President of the United States, he even had "Three years later he was elected as President by the largest popular vote a President has ever received."

His first political office was as a member of the New York Legislature. He afterwards became Civil Service Commissioner, and then President of the New York Police Board. In 1898 he was considered a distinguished lawyer, and famous "Rock Rider," which did much good service in the Spanish-American War. He became Governor of New York in 1899, and Vice-President of the United States in 1905.

The Colonel was a warm friend of the Salvation Army and on many occasions expressed his admiration for our work.

Writing in "This Outlook" on one occasion, he said, "There are few serious thinkers nowadays, who do not recognize in the Salvation Army an invaluable social asset, a force for good which works effectively in those who are receptive, for this force, even evil is powerless."

Referring particularly to the Army's Social Work, he said, "Their constant endeavour is not only to regenerate individual but also to regenerate society by example and trial, to find how best to do away with the circumstances responsible for the individual's fall. They steadily develop their work along these lines, and to secure the same moral support, for one of their great underlying principles is that the individual must co-operate in order to bring about his own moral and physical redemption."

## UNIQUE CELEBRATION

A CELEBRATION that was unusual in the history of departmental stores, took place in Toronto recently, to celebrate the golden jubilee of the T. Eaton store. —Mrs. Eaton, the widow of the late Mr. Timothy Eaton, who founded the store fifty years ago, unlocked the door with a golden key. An orchestra then played the doxology, followed by "O Canada."

To further commemorate the "With thankfulness, we humbly acknowledge that His strength has given us the victory. We are thankful that the privilege has been given to us to be a part of this unique celebration, have all through those (terrible) months realized that if it had not been for the Lord who was on our side, then the great victory we have won over our soul, would carry a powerful lesson to the whole world."

## BIG DECREASES

THE WAR period has proved terribly destructive to European live stock. Since 1914 there have been the following decreases in cattle in the countries named:

France, 2,660,000; Germany, 2,000,000; Italy, 956,000; Sweden, 350,000.

Live stock numbers should be great opportunities in the future.

What do you do when you are misjudged? Are you hasty in your answers? Do you realize that the receiving of some great blessing may depend on the way you take rebuffs?

## POINTED QUESTIONS

What do you do when you are misjudged?

Are you hasty in your answers?

Do you realize that the receiving of some great blessing may depend on the way you take rebuffs?

(See "A WOMAN'S TRIUMPH"—Page 5)

## LATE "VANGELISTS TRIBUTE TO ARMY"

BY the recent death, in his 60th year, of Dr. J. Wilbur Chapman, the world has lost a evangelist of world-wide fame. The Doctor won an enviable reputation as a soul-winning preacher in the United States, but in Australia and Great Britain and many other countries. He was always a warm friend of the Salvation Army, and in a "War Cry" interview published some years ago he said

so much as so, "I owe a great debt of gratitude to the Salvation Army," he said. "It was Mr. D. L. Moody who first showed me that I was making a mistake with my work, and was dissatisfied with the results of my ministry until I read the life of that saint of God—Catherine Booth. Her splendid and noble example first struck me, and then called me to action. When I began reading the book, many pages of which I perused through my tears, I had resolved on the life of an evangelist. So greatly was I moved by this heroine of the Cross that I once sent for and read and re-read every ev'ry book she had written."

Speaking of the Salvation as he had observed it during his extensive travels, he said:

"I believe that one of the greatest hopes towards securing a world



wide Revival is the existence of the North West Mounted Police is one of the greatest spiritual sacrifices of the Officers.

"In America as in other countries we have men and women in the forces of military age and physical fit for field service, and these are most essential. She can do more for lost and ruined humanity than any other religious agency in the world. One could not be more disloyal to the cause of God than to ignore the highest and best interests of his fellow-men than fail to give his most hearty support to the Army."

HOPEFUL SIGNS

"FIFTEEN of the American States have already approved the liberal amendment to the Constitution and it is expected that thirty other States will vote for nationwide prohibition this month. This will give the country together, a strong prohibition bill to be incorporated into the Constitution of the United States of America if the States vote as is expected.

# HALLELUJAH ROCKY THE : TWICE : BORN : MAN

S. A. KIRKSPEN

By

## SUMMARY OF PREVIOUS CHAPTER

The father of Jim Smith was a terrible drunkard, and Jim's mother died in consequence. Over thirty years with a description of his home-coming, the old drunkard, Jim's father, had been a bad wife-beater and kicked Jim down the stairs. Jim's mother had been a good woman, and presented him with his own clothes. Jim had been born in a house that had stood alone, and he would have been a good boy if he had not been forced to sign the pledge by a visiting preacher, and gave his word to abstain. Jim had been a good boy, but he had given in to drink, and in order to help him, his mother had given him a share of the few remaining articles of value she possessed. On the way to the church, Jim had been stopped by a group of old companions who encircled him for becoming a "temperance" boy. They had hit him and beat him with them. This had led to the getting drunk, and Jim had been spending all the money he had by trading.

## CHAPTER V.

## DRINK CLAIMS ANOTHER VICTIM

TOWARDS evening Mr. Smith having said out, concluded his business for the day and went in to enjoy himself in his own way. This way continued, sitting in a public house, he had been drinking all day, and when he had been drunk, Jim would sit alone in a chair which had eight legs lying on some straw in the backyard of the publichouse. Feeling in his pocket he had been unable to find a cent, and he had been left out of all the money he had taken in that day. "That's foolish poor mother," he said.

The next thing to do was to get his father home—a big job for a little lad of nine years old. With the help of the landlord, he however, had got his on the donkey cart and started off. The night was dark and the poor animal was tired out, so Jim could only get him to walk at a walk. Jim had been so far as Waddington bridge, when his father woke up. He was in a very angry temper and wanted to get more drink, but finding that all his money was gone, he was a great deal and became very angry. Jim had been told that he was refused to go any farther, however, and so on they slowly plodded through the night.

## At the Toll-Gate

A few miles from Ipswich they came to a tollgate. It was locked, but a few thousand paces further on, Jim had been told that the landlord had been to the gate and had then demanded the toll, upon which Jim had been forced to fight him. He retired in terror behind his own door, and was the truant towards the town. As they had been near home the town clock struck three.

Jim saw that a light still burned in the front room, and as his mother was sitting in the chair. Hearing the sound of the approaching cart as she came to the door, but the words of welcome with which she meant to greet them from out her lips when she heard her husband bursting at her.

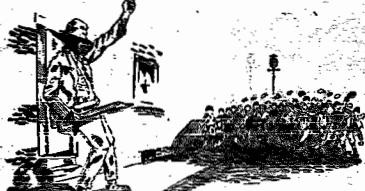
## USEFUL HINTS

## Hot Packs

In these days of much illness the following short-cut may be useful. If you have to keep hot packs on the chest of a patient best heat them in the top part of the double boiler, with water in the lower part only. In this way you will avoid having to wring them out each time.

## Hot Milk as a Stimulant

If you are so tired that you feel down and out, sip a glass of milk, heated until quite hot but not boiled.



"Followed by about a hundred and fifty brawlers who were shouting and drumming anti-

kettle of boiling water which was on the stove. The severe scalding to his sores had him a bit, and after a while he settled down to sleep on the floor, and was not able to get up again.

The next morning he was still in agony, and his wife had come to him.

"Guttares, Mrs. Smith, eat so慈悲 as it is for you to break my heart," he said.

Jim told her the story of the day's drink, laying all the blame for his father's downfall on Bob Jelley, and realizing that his wife had been a good woman, but Mrs. Smith grappled at him.

"Oh, dear! Oh, dear!" sighed Mrs. Smith. "It is too bad! And just when things seemed to be turning for the better."

"Perhaps he'll feel ashamed of himself when he wakes up," said the ever-hopeful Jim. "And we might get Putty Andrews to sign the pledge again."

Mr. Smith, a simple soul, was smile, which showed the depth of his love for his wife.

"We may hope for the best, Jim," she said; "but last now, my boy, you must go to bed, for you are very tired."

Awaking with a start the woman looked around the bare little room for a moment, then with her dress still vividly before her she sprang up and rushed down to the kitchen.

Her husband was not there, and she knew instinctively that he had gone to go cautiously down to the kitchen to see how her husband fared. She found him lying sprawled on the floor, breathing heavily in a drunken stupor. One side of his face was badly maimed, and

she saw no more of her husband till

(To be continued)

## Spiced on the Floor

And she kissed him and bade him good night. Jim slept soundly enough, but when he awoke the next morning he was too gaunt to go cautiously down to the kitchen to see how her husband fared. She found him lying sprawled on the floor, breathing heavily in a drunken stupor. One side of his face was badly maimed, and

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(To be continued)

fine oatmeal and let harden, cutting into squares for use. Or you may let it harden in cups.

## Baking Potatoes

When baking potatoes rub them over with a little fat and they will be much more attractive, being brown and crisp.

## Keeping Silver Bright

Wrap a silver piece in the flannel, putting with each a piece of camphor gum soap. Soak it in the little bit of water, then dip and rub the silver piece in the soap. Melt all scraps of toilet soap, then boil by boiling them in a little water. Melt all scraps of toilet soap in a very little soft water, mix in some

bleach and it discolors the silver.

## HIS STIRRING LIFE STORY IN THREE PARTS.

- I.—Dark Days Without Christ
- II.—Dawning of the Great Light
- III.—Explosive in Salvation Service

through the risk of waking him up was great. Mrs. Smith applied a sponge before reme and settled him in a more comfortable position before his eyes lay down herself. She tried to sleep but did not sleep, though she was tired. She had a great fear of the future took hold of her. She had built such high hopes on her husband's promise of reform, and

sightfully, when he came home, was drunk, and demanded money with which to purchase more goods to go trading with. Her inability to provide it made him furious and he struck her. She had been too weak to resist him. She had been too weak to resist him.

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## Extra Pangs of Horror

The next morning when he insisted on getting up she had to go to the publichouse and buy him drink also. And this was added an extra pang of horror to poor Mrs. Smith when she saw her boy come home again after night riding and still drunk.

Then they Smith fell down and broke his arm. He was taken to the hospital, where he remained for six weeks. That was a comparatively happy period for Jim and his mother, but as soon as Emma came out of the hospital she was again drinking again.

One afternoon he came riding down the street followed by about one hundred and fifty boys who were deriding his drunken antics. Worked up into a terrible fury over this he laid his hand on a boy, and a young rascal got a nasty crack on the head.

As soon as he reached his own house an even violent fit seized him.

He started to thrash his mate, Jim, with the stick. They only escaped being killed by a precipitate flight.

For several weeks he continually came home in a similar condition, until at last he was so bad that he had to be admitted to the hospital, and hisorrific sores and ravages filled the home with hideous disease. Recovering a little he went on a more terrible debauch than ever, and this time succeeded in breaking his arm again.

It was the beginning of the end for him. With a constitution enfeebled and undermined by the dreadful ravages of drink, he was in no condition to pull himself together.

He had been the end of his tether at last, and his son not amid a blaze of glory, as it might have done, but amid the somberities of a ruined life and the remorse of having brought ill on others.

It was his big bottle.

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around the bare little room for a moment, then with her dress still vividly before her she sprang up and rushed down to the kitchen.

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(To be continued)

## SALT OR SUGAR

There are those who never put sugar on grapefruit when they can get salt. According to their taste, salt is incomparably preferable. A little salt—just a pinch of salt—brings out a delicate, delicate taste, and a grapefruit is incomparably better. You really do not know grapefruit if you do not know this flavor, and you do not know the flavor, unless you have discovered the magic of salt in capturing it. Indeed, the legend on a bird's tail is not to be compared with the actual wizardry of salt sprinkled on a grapefruit.

## SPANISH FLU

Carried Off Many Army Soldiers and Adherents at Morton's Harbour—Impressive Memorial Service Held

Abner Jennings, the widow of the late Mr. Jennings, who was a soldier as well, was a very spiritual young man and was much loved and respected by all who knew him.

Brother Mark Gillingham was the next to fall. His too was a very spiritual young man, and a true Salvationist yet he was always in his place and never missed a meeting. Before he died he couched a Soldier's prayer with his aid he left the testimony that he was going home.

Brother Heber Ridout, after a few weeks' illness, passed peacefully to his reward. He was not a Salvationist, yet when present he always tried to do his duty in saving and keeping the power of God.

Mr. Obadiah Wall was a very warm-hearted friend of the Army. The last Sunday night he attended the Bandsmen in the Hall and listened with attention to the music. He was a good neighbour and did all he could to help on the cause. He will be greatly missed.

Brother Thomas Taylor, although an invalid, yet when able to attend the meetings, was a great help. He was a Spanish influenza survivor on his Spanish influenza hurried on his end. He was a young man and much loved by all who knew him.

Mrs. Herbert Head was doing very well until she took the "flu," which hastened her end.

Albert Jennings, the son of Mrs.

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## FORTY FAMILIES

Supplied with Christmas Cheques at Moncton-Hall Crowd for Demonstration

Adjutant Mrs. Elliott, assisted by the commandant of the Moncton Corps, worked hard during the Christmas season to provide cheer for the poor. The public responded well to the appeal of the "pots" on the streets, and more than one hundred dollars for the Demonstration was raised. Forty baskets were distributed, each containing bread, potatoes, roast of meat, rice, sugar, oranges, apples, candy, turnips and in some cases where there was a

Over 400 people were present at the Christmas Demonstration, at which Adjutant Hurd was chairman.

On Sunday morning the Wychwood Band serenaded part of their audience, and their appreciation was expressed. One lady requested our prayers. Mr. J. Fleming, Mr. J. C. Grace and Sir John Eaton, three good friends of the band, attended the service.

The Bazaar collectors enjoyed the refreshments supplied by Mrs. Grace. Sir John Eaton entertained the Bandsmen by having his organist play for them. In giving the organist a present, he said: "As representatives of the Salvation Army, for the good work done for the boys overseas. We believe the Lord blessed some of the sad hearts through the music—A.M."

## NORTH SYDNEY

At the first meeting held here after the ban was lifted, four souls knelt at the Mercy Seat. Ensign Cummings is in charge here. The Band is doing nicely.

## ACKNOWLEDGMENTS

Mr. Commissioner Richards gratefully acknowledges the receipt of the following contributions to the Canadian Patriotic Fund: The Royal Canadian Legion, 12 handkerchiefs, 5 wash cloths and 10 pairs of socks.

## TRADE :: ANNOUNCEMENT

BONNETS—We are sorry to announce that we find it impossible to secure delivery of Bonnets from the British manufacturers at the present, and the following represent all the Bonnets we now have in stock. When these are sold we cannot when new supply will be available. So if you desire one of these Bonnets, order immediately.

6 only Officers' Bonnets, second quality, size 2.....\$10.00 4 only Soldiers' Bonnets, best quality, size 2.....\$12.00

FELT HATS—We have only a few of these splendid Felt Hats in stock, and in size 5 only. To clear up stock we offer them at each.

STRAW HATS—There are only a few left. Buy now for next Spring. It will pay you, at the following prices:

Bonnet and Hat Enamel, per tin.....\$3.00 Best Fine Straw, sizes 3, 4, and 5.....\$4.50 50c

BROOCHES—Khaki Binding (postage 3c). Leaves for Plucking (postage 1c). Each.

MOTTOES—Corps Cadet Wallets, each.....\$2.50 Books

International Drill Book, per copy.....\$1.00 International Demonstrator.....\$1.00 Our Own Reciter.....\$0.50 Partridge's "Reciter".....\$0.50 "Doctrines and Discipline".....\$2.50 "Why and Wherefore".....\$2.00 Helps to the Directory—Part 1.....\$2.00 Director—Part 2.....\$2.00 Soldier's Rules and Regulations.....\$1.00 Local Officer's Regulations.....\$0.50 Treasurer's and Secretary's Regulations.....\$0.50 Band and Songster's Regulations.....\$0.50 Young People's Local Officer's Regulations.....\$0.50 Field Officer's Regulations.....\$1.75 International Drill Book.....\$1.25 Cruden's "Concordance".....\$1.00 "Half Hours with My Guide".....\$0.50 "The Army Doctor".....\$0.50

SONG BOOKS—(POSTAGE EXTRA ON ABOVE ARTICLES)

SOLDIERS' GUIDES—Corps Song Books, each (postage 4c extra).....\$4.00 Small Print, No. 1 (postage 2c).....\$75c Best Small Print (postage 2c).....\$1.00 Large Print, best quality (postage 5c).....\$75c

CASH BOOKS—Corps Treasurer's Cash Book.....\$35c Young People's Treasurer's Cash Book.....\$35c Band of Love Treasurer's Cash Book.....\$35c

DON'T FORGET—We are in the TAILORING and DRESSMAKING BUSINESS. Write us for samples of Uniform Goods. Do it now.

ADDRESS ALL COMMUNICATIONS TO Trade Secretary, 203 Confederation Life Building, Winnipeg, Man.

WE ARE  
Looking For You

## A Glad Welcome Home!

THE SALVATION ARMY OFFERS TO EVERY RETURNING  
SOLDIER THE HEARTIEST OF WELCOMES

Hostels where comfortable lodging and good food may be obtained at reasonable prices have already been opened at Toronto, Winnipeg, London, Kingston, and Vancouver.

## OTHERS ARE IN PROSPECT

All Salvationists, many of them returned men themselves, will be delighted to serve the home-coming or their relatives in any way possible.

Come to the Meetings at the Army Hall, and join in thanking God for victory, peace, and a safe return!

## SONGS OF SALVATION

## AMAZING PITY

Time: "Remember me," 58; "Song-Book," 5.

Alas! and did my Saviour bleed,  
And did my Sovereign die?  
Did He devote that sacred head  
For such a worm as I?

Was it for sins that I have done,  
He suffered on the tree?  
Amazing pity, grace unknown,  
And love beyond degree!

## HOPE FOR THE SINNER

Composed by Bandsman J. Birchall  
(Calgary H.M. Corps)

Tune: "Death is Coming," (No. 130  
Song Book)

Sinner downward, thou art drifting:  
There is hope for thee,  
Jesus suffered, yet poor sinner;  
That you may go free.

Chorus  
Sinner come, oh come to Jesus;  
He will pardon thee,  
On the cross He died to save you  
Yes He'll pardon thee.

Come to Jesus, drift no longer;  
Still there's hope for thee,  
Sin's dark past may be forgotten  
He will pardon thee.

I will not drift any longer  
There is hope for me,  
In the cross of Christ I glory  
He has pardoned me.

## I SURRENDER

Tune: "Sweet rest in Heaven," 103;  
"Song-Book," 778.

Dear Lord, I do surrender  
Myself, my all, to Thee,  
My time, my store, my talents,  
So long withheld by me.  
I've heard the call for workers,  
The world's great need I see,  
Oh, send me to the rescue,  
I am here, my Lord, send me!

Oh, hear, Thou God of Heaven,  
The vows that I now make;  
To Thee my life is given,  
Tis for the lost world's sake.  
To serve Thee I am ready,  
Though friends and foes despise,  
I now present my body,  
A living sacrifice.

## COMMUNICATED BY BOWTON

Winnipeg—D. S. Bowton, Secy.;  
Treas.; Social Annual, Sat.,  
Jan. 25; Monday, Jan. 27;  
Winnipeg—Young People's  
Society, February 2;  
Winnipeg—Officers and Y.  
Locals' Councils, Mon., Feb.  
28; Winnipeg—Grace Hospital Sunday,  
Feb. 9; Anniversary, Mon., Feb.  
12; Brandon—Worship, Feb. 12;  
Vancouver—Tuesday, Feb. 13;  
Edmonton—Friday, Feb. 14; Hol-  
iday Meeting;

Prince Rupert—Monday, Feb. 16;  
Port Simpson—Monday, Feb. 17;  
Mackenzie—Wednesday, Feb. 19;  
Aylmer—Tuesday, Feb. 22;  
New Melkathla—Tuesday, Feb. 25;  
Ketchikan—Thursday, Feb. 27;  
Prince Rupert—Friday, Feb. 28.

## COLONEL TURNER

(CHIEF SECRETARY)

Vancouver—Sunday, January 19;  
Victoria—Monday, January 20;  
Kamloops—Tuesday, January 21;  
Vancouver—Wednesday, Jan. 22;  
Winnipeg—Social Annual; Sunday,  
Jan. 26; Monday, Jan. 27;  
Winnipeg—Young People's Day,  
Sunday, January 27;  
Winnipeg—Officers and Y. E.  
Locals' Councils, Mon., Feb. 3;  
Winnipeg—Grace Hospital Sunday,  
Feb. 9; Anniversary, Mon., Feb.  
10; Brandon—Young People's Day,  
Sunday, February 16;  
Salvation—Young People's Day,  
Sunday, February 23.

## MAKE IT UP

You can't start any sooner than now—those who have been meanly disposed towards each other—you who have said and thought and done bitter things towards each other; you who were the kindest neighbours until something happened—something perhaps that didn't amount to a lot of beans, split you two apart. Make It Up Now.

Consider what you see and understand that what you do is of the evil one. Make It Up Now.

Ask Jesus to help you in your trial and another all your miserable pride, and remember that you're all members of each other, all members of Christ, really you are all brothers and sisters in Christ. Make It Up Now.

## TO HELP THE ARMY

Friends who desire to help The Army will receive the following particulars about the various ways in which they may readily help by applying to the Missions Department, in the old Church Hall, 1000 Yonge Street, Toronto. Albert Street, Brandon, and in the towns of Canada West, the Canadian Service, 300 Confederation Life Building, Winnipeg.

Books may not be able to give as much as they would like to, but could, with great advantage, be given to the library of The Army, or their wife. Directions how to proceed can be easily furnished upon application as above. This applies to small legacies as well as to larger amounts. All will be gratefully received and applied to legitimate purposes.

## INVESTMENTS

Officers, Business, or Friends having money to invest may do well to go to the Missions Department of The Army for use in the business of the world. The Army has a large number of investments, and when these are sold, the money is used for the use of the Army. Investments of necessity, of the whole or part of the funds, may be received.

## Salvation Army Hostels

WINNIPEG—Logan Avenue East, near Main Street

VANCOUVER—Gore Avenue (Naval and Military)

TORONTO—Corporation and Church Streets

KINGSTON—King and Clarence Streets

LONDON—York and Clarence Streets

QUEBEC—16 Palace Hill (Rest Room Only)

## ARE OPEN TO ALL SERVICE MEN

ACTIVE OR RETURNED—IN OR OUT OF UNIFORM

BEDS FROM 30 CENTS UP  
MEALS AND REFRESHMENTS AT REASONABLE RATES

THE USE OF REST, CORRESPONDENCE, AND  
LOUNGE ROOMS FREE